# REQUEST FOR QUOTATION (RFQ)

Agency for Rehabilitation & Energy Conservation in Afghanistan (AREA) an active partner of FSAC and is locally present in Afghanistan for 29 consecutive years with wide experience in Afghanistan. AREA is busy with delivery of food assistances to the vulnerable people, distribution of concentrated animal feed, summer crop improved seed distribution to the entitled beneficiaries, cash for work and cash for collapsed houses reconstruction.

AREA within its life implemented projects in deferent sectors for instance, in Health, Humanitarian Demining, Community Development, Emergency Relief, humanitarian assistances, Agriculture development, Third Party Monitoring, Capacity Building, Vocational trainings, Alternative Technology, distribution agriculture seed, fertilizer, animal feed, horticulture, construction of greenhouses, construction/rehabilitation of irrigations systems and nurseries establishment.

AREA is a non-governmental, non-political and not for profit organization, registered with the Ministry of Economy, having its registered office and principal place of services at House No. 123, Street No. 11 Qala-e-Fathullah Near to Post Office, District No. 10, and HQ office in Tymani Kohna, Street #08, House #8 Kabul- Afghanistan.

**Invitation for the RFQ**

|  |  |
| --- | --- |
| **From:** **AGENCY FOR REHABILITATION AND ENERGY-CONSERVATION IN AFGHANISTAN (AREA)** | **Return Email:**  Email: [procurement@area-org.af](mailto:procurement@area-org.af) |
| **Date:** October, 08, 2023 | **Number of pages: (6)** |

**File code:**

**RFQ Number**: **AREA-2023-RFQ-003**

**Issuance Date: October, 08, 2023**

**Deadline for Receipt of Offer: October, 15, 2023**

**Title of the Project: Strengthening Community Health in Dehsabz, Kabul Province**

## Description:

**As per AREA’s assessment report** in 2021 and 2022 as well as the experience of its local

partner clinics, residents of remote villages in Dehsabz District are struggling to access basic health

care services. Many cannot afford transportation to the nearest health facility. Skipped medical

consultations and delayed treatments often lead to further deterioration of health conditions.

At the same time, economic difficulties are increasing their overall vulnerability. Furthermore,

assessments suggested a wide-spread lack of awareness regarding common health risks as well as possibilities of treatment. This project aims at strengthening community health by mobilizing local resources to improve access to basic medical care. Secondly, its goal is to improve awareness among the population about health risks and possible treatments. Where necessary and appropriate, referrals to nearby health centers will be facilitated. A special focus lies on mother-child health, people with disabilities or chronic diseases. Ultimately, the project aims at strengthening the ties between communities and local health care providers. By supporting these through separate cooperation’s, the project will follow an encompassing approach to strengthen the overall accessibility and quality of local health care.

# Terms and conditions for the deadline:

Offers must be received no later than **4:30 PM on Sunday, October, 15, 2023.** Please bring the filled RFQ to AREA procurement Department office along with a cover page, proposed methodology and budget and at least three previous references to the AREA Kabul Office **House # 8 , Street # 8 of Taimini Dist # 4 Kabul, Afghanistan.**

Please refer the RFQ number in any response to this RFQ.

Offers received after the specified time and date, will be treated late and will be considered only at the discretion of AREA.

# Questions and Clarification Regarding the RFQ:

Questions regarding the technical or administrative requirements of this RFQ may be submitted no later than **4:30 PM on Sunday, October, 15, 2023 by hard copy to the Department of Procurement.**

Questions must be submitted in writing; phone calls will not be accepted. Questions and requests for clarification and the responses to that, AREA believes may be of interest to other offerors will be circulated to all RFQ recipients who have indicated an interest in bidding.

# Anticipated Award Type and Payments

An award resulting from this RFQ is anticipated to be a fix unit price purchase order. The anticipated specific terms and conditions are as follows:

As per AREA policy payment will be made by bank transfer to an account in the name of the vendor/individual with whom the purchase order is signed or the company’s Bank Account, after complete service delivery to AREA took place. Due to the current bank’s problems, the AREA will have cash payment to the vendor/ individual as an alternative to properly close the deal if required and deemed necessary.

# Government Withholding Tax for Afghan Based Companies

Government withholding Tax, Pursuant to Article 72 in the Afghanistan Tax Law effective March 21, 2009, AREA is required to withhold "contractor" taxes from the gross amounts payable to all Afghan for-profit subcontractors/vendors. In accordance with this requirement, AREA shall withhold two percent (2%) tax from all gross invoices to Afghan subcontractors/vendors under this Agreement with active AISA or Ministry of Commerce license.

For subcontractors/vendors without an active AISA or Ministry of Commerce license, AREA shall withhold seven percent (7%) "Contractor" taxes per current Afghanistan Tax Law.

Before signing the Agreement, the subcontractor/vendor will provide a copy of the organization’s AISA or Ministry of Commerce license and TIN (Tax Identification Number). Amounts deducted from the invoices will be forwarded to the Ministry of Finance (MoF) Tax Division credited to the firm's TIN. Records of payments to the MOF shall be maintained on file with AREA.

# Basis for Award

An award will be made on the basis of best value, considering the following factors:

* On Time Delivery
* Past experiences
* Cost Proposal
* Quality service/equipment

# General Instructions to Bidders:

* Offerors shall fill the total number of 58 CHW kits amount for the Below mentioned Kits.
* Quotation validity is **30 days** from the date of submission
* Late offers will be rejected except under extraordinary circumstances at AREA’s discretion.
* Offerors shall confirm in writing that the Offeror fully understands that their quotations must be valid for a period of **30 days** from the date of submission.
* Offerors shall complete Attachment A: Price Schedule and submit any other required attachments.
* Offerors shall sign, date, and stamp the Price Schedule, in a formal cover letter
* All prices shall be quoted in USD.
* The rates quoted shall be for complete service, inclusive of all taxes and all charges for service contingent to the work.
* AREA will not be responsible for any bank services charges.
* Payments will be made to the supplier by bank transfer or Cheque within 45 business days from receipt of invoices by AREA after the receipt of all services.
* AREA has the rights to decrease or increase the services mentioned in this RFQ, with TOR.
* Offeror must have the ability to meet the required time line and delivery location,

# Equipment Required:

The office of (**Agency for Rehabilitation and Energy-Conservation in Afghanistan (AREA)**) would like to invite suitably qualified and capable suppliers to provide the following Kit items once to the Kabul-Dehsabz District with following details:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Standard Kit for CHWs** | | | | | | |  | |
| **No** | **Description** | **Strength** | **Unit** | **Quantity (Monthly)** | **Quantity (Quarterly)** | **Remarks** | |
| **I. Monthly-Based Expendable Items** | | | | | | | | |
| 1 | Sol Gentian Violet 1% solution or crystal | 500ml | Bottle | 1 | 3 |  | |
| 2 | Tab Cotrimoxazole | 480mg | Tab | 300 | 900 |  | |
| 3 | Tab Cotrimoxazole | 240mg | Tab | 150 | 450 |  | |
| 4 | Suspension of Cotrimoxazole | 240mg/5ml | suspension | 10 | 30 |  | |
| 5 | Zinc and ORS co-packs | Co-packs (two sachits of ORS and one packet ORS) | Co-packs | 50 | 150 |  | |
| 6 | Coated tablet Ferrous sulfate +folic acid | (60mg iron +400 ug folic) | Sachet | 500 | 1500 |  | |
| 7 | Tab Chloroquin 150mg | 150mg | Tab | 100 | 300 |  | |
| 8 | Tab Paracetamol 500mg | 500mg | Tab | 500 | 1500 |  | |
| 9 | Tab Paracetamol 100mg | 100mg | Tab | 150 | 450 |  | |
| 10 | Tetracycline Eye ointment | Ointment | Tube | 10 | 30 |  | |
| 11 | Chlorepeneramine | 4mg | Tab | 20 | 60 |  | |
| 12 | Contraceptive (Ethinyl estradaiol+levonorgestrol) | (Tablet 30 micro gram+150 micro gram), or (Tablet 50 micro gram+250 micro gram), or (Tablet 30 micro gram+300 micro gram), or (Tablet 35 micro gram+1mg) | Cycle | 15 | 45 |  | |
| 13 | Condom |  | Piece | 200 | 600 |  | |
| 14 | Retinol (Vitamin A) | 200000 iu | Cap | 60 | 180 |  | |
| 15 | Multi vitamin coated | Tab | Tab | 500 | 1500 |  | |
| 16 | Chlorine | 500ml | Bottle | 3 | 9 |  | |
| 17 | Depot Medroxy Progesterone Acetate(DMPA) | 150mg | Vail | 5 | 15 |  | |
| 18 | Progesterone only pill | (Tab Norgestrel 75 microgram), or (Tab Norethindrone 0,35mg) | Cycle | 5 | 15 |  | |
| 19 | Silver Sulfadiazine | Cream | Tube | 2 | 6 |  | |
| 20 | Anti-Acid | Chewable Tab(aluminum hydroxide 200 mg+ magnesium hydroxide 200mg) | Tab | 150 | 450 |  | |
| 21 | Chlorpheneramin | 4mg | Tab | 20 | 60 |  | |
| 22 | Plastic bags Small size |  | Small size bags | 150g | 450g |  | |
| 23 | Referral card |  | Sheets | 100 | 300 |  | |
| 24 | Chlorhexidine solution 5% | 500ml | Bottle | 1 | |  | |
| 25 | Gauze bandage hydrophyl 7.5\*10 |  | roll | 30 | |  | |
| 26 | Leucoplast(2.5\*5) |  | roll | 3 | |  | |
| 27 | Cotton 200gr |  | roll | 1 | |  | |
| 28 | Gauze Pad Sterile 10\*10cm |  | Piece | 30 | |  | |
| 29 | Triangular bandage (handkerchief ) |  | Piece | 2 | |  | |
| 30 | Art paper |  | Piece | 2 | |  | |
| 31 | Collared pencils or markers |  | Dozen | 1 | |  | |
| 32 | Towel medium size 30\*20cm |  | Piece | 1 | |  | |
| 33 | Soap |  | Piece | 3 | |  | |
| 34 | Permanent Marker |  | Piece | 2 | |  | |
| 35 | Pen |  | Piece | 3 | |  | |
| 36 | Simple Plastic File |  | Piece | 1 |  |  | |
| 37 | Pencil |  | Piece | 1 | |  | |
| 38 | Note book | 100 Pages | Copies | 1 | |  | |
| 39 | Pictorial Tally sheet |  | Copies | Once in every six month | |  | |
| 40 | Sterile Gloves |  | piece | 100 | |  | |
| 41 | Activated Charcoal | 500 mg | Tab/Packet | 20 | |  | |
| 42 | Hygiene Kit for CHWs |  | Set | 1 | | Nail cutter, Comb, Towel, detergent powder , tooth paste and tooth brush | |
| 43 | Pencil sharpener |  | Piece | 1 | |  | |
| 44 | Clean delivery kit |  | set | 3 | |  | |
| 45 | Dressing forceps Metallic 14.5 cm |  | Piece | 1 | |  | |
| 46 | Scissors |  | Piece | 1 | |  | |
| 47 | Sterilizer small size | Steam | Piece | 1 | |  | |
| 48 | Kidney Dish Medium |  | Piece | 1 | |  | |
| 49 | Metal square tray medium |  | Piece | 1 | |  | |
| 50 | Pot medium size |  | Piece | 1 | |  | |
| 51 | Soap dish |  | Piece | 1 | |  | |
| 52 | Table spoon |  | Piece | 1 | |  | |
| 53 | Measurements jug and glass with ml scale (metallic) |  | Set | 1 | |  | |
| 54 | locally made cloth) Bag) |  | Piece | 1 | |  | |
| 55 | Ruler metallic 30cm |  | Piece | 1 | |  | |
| 56 | CHW Manual |  | Set | 1 | |  | |
| 57 | Metallic box (medium size) |  | Piece | 1 | |  | |
| 58 | Thermometer (Digital) |  | Piece | 1 | |  | |
| 59 | Tape for measuring arm circumference |  | Piece | 1 | |  | |
| 60 | Stop watch/Timer |  | Piece | 1 | |  | |
| 61 | Salter Scale + stand |  | Set | 1 | |  | |
| 62 | IEC materials |  | set | 1 | |  | |
| 63 | C-IMCI Chart Book |  | Set | 1 | |  | |
| 64 | Tap measuring for ANC |  | Tap | 1 | |  | |
| 65 | Small size Cupboard |  | Piece | 1 | |  | |

# Submission of RFQ:

All the companies and individuals are encouraging to send their filled RFQ as mentioned in section 7 under **General Instructions to Bidders** to **Procurement Department of AREA HQ Office.**